

**PACIFIC GAS AND ELECTRIC COMPANY**  
**Wildfire Mitigation Plans Discovery 2022**  
**Data Response**

PG&E Data Request No.:	CalAdvocates_019-Q02		
PG&E File Name:	WMP-Discovery2022_DR_CalAdvocates_019-Q02		
Request Date:	March 25, 2022	Requester DR No.:	CalAdvocates-PGE-2022WMP-19
Date Sent:	March 31, 2022	Requesting Party:	Public Advocates Office
PG&E Witness:		Requester:	Holly Wehrman

The following questions relate to your 2022 WMP Update submission.

**QUESTION 02**

Please add the following data to “CalAdvocates-PGE-2022WMP-19 Atch01.xlsx” (with changes to the attachment as required by Question 1c) as new columns. Provide this data as of 2/1/2022, or the most current verified data, whichever is more recent.

- a) The total number of HFTD circuit-miles (including both overhead and underground miles) on each circuit-segment.
- b) The number of HFTD circuit-miles within each circuit-segment that have been hardened in such a way as to mitigate wildfire risk (e.g. undergrounding, covered conductor, line removal, etc.).
- c) The number of HFTD circuit-miles within each circuit-segment that have not yet been hardened in such a way as to mitigate wildfire risk.

**ANSWER 02**

PG&E objects to this request because it is overly broad and burdensome to complete within the expedited discovery period for the Wildfire Mitigation Plan (WMP). Subject to and without waiving this objection, PG&E is providing a response to this request based on information that it has been able to manually pull within the expedited discovery period. This data has not been fully audited and is a snapshot of our data. In addition, given the expedited time frame, we have not been able to pull data for every circuit. The data that has been pulled and included in [“WMP-Discovery2022\_DR\_CalAdvocates\_019-Q02Atch01”] may also be subject to further revision based on additional review of the information that has been manually pulled.

- a) Please see column “M” of “WMP-Discovery2022\_DR\_CalAdvocates\_019-Q02Atch01”.
- b) Please see column “N” of “WMP-Discovery2022\_DR\_CalAdvocates\_019-Q02Atch01”.
- c) Please see column “O” of “WMP-Discovery2022\_DR\_CalAdvocates\_019-Q02Atch01”.